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DATE: February 28, 2005

TO: Examiner

FAX #: 703-872-9306

PHONE #: Victor D. Batson

Application No.: 10/083,681  
Applicant: FRAISSE et al.

OUR REF.: 3595.71US02

FROM: Michael A. Bondi  
PHONE #: (612) 349-5771

Attached please find the following document for filing in the above-identified patent application:

- 1) Substitution of Attorney

Sincerely,

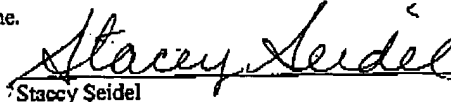


Michael A. Bondi  
Reg. No. 39,616

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below thereby constituting filing of same.

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Stacey Seidel

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**RECEIVED  
CENTRAL FAX CENTER****FEB 28 2005****PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of:

Attorney Docket No.: 3595.71US02

Fraisse et al.

Confirmation No.: 3429

Application No.: 10/083,681

Examiner: Batson, V.

Filed: February 26, 2002

Group Art Unit: 3671

For: **METHOD FOR PRESCRIBING SITE-SPECIFIC FERTILIZER APPLICATION IN  
AGRICULTURAL FIELDS****SUBSTITUTION OF ATTORNEY**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby appoint the practitioners associated with Customer Number 24113 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Address all telephone calls to: Michael A. Bondi at telephone number (612) 349-5771.

Address all correspondence to:

Customer Number 24113  
Michael A. Bondi  
Patterson, Thuent, Skaar & Christensen, P.A.  
4800 IDS Center, 80 South 8th Street  
Minneapolis, Minnesota 55402-2100

Please reference Attorney Docket No. 3595.71US02 on all correspondence.

Additionally, please charge any future fees to Deposit Account No. 16-0631.

All previous powers of attorney granted in this case are hereby revoked.

Application No. 10/083,581

The Mosaic Company, Assignee

Date: February 28, 2005  
SignatureRichard L. Mack  
Name Printed or TypedSenior Vice President, General Counsel and  
Corporate Secretary  
Title*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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02/02/05  
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